



**NEHRU COLLEGE OF PHARMACY**  
(Approved by AICTE & PCI New Delhi & Affiliated to KUHS)  
PAMPADY, THRISSUR-680588



**ALUMNI FEEDBACK FORM**

NAME:

BATCH:

NOTE: Please tick as appropriate for the following questions with respect to B.Pharm graduate program.

| SI No | Questions/ parameters for evaluation   | Excellent | Very good | Good | Fair | Poor |
|-------|--|-----------|-----------|------|------|------|
| 1     | How the graduates are competent in the application of the basic pharmaceutical sciences and its concepts?  |           |           |      |      |      |
| 2     | How do you rate the graduate's basic pharmacy related knowledge?   |           |           |      |      |      |
| 3     | What is your assessment in the graduate's knowledge in the various subjects of pharmaceutical sciences?  |           |           |      |      |      |
| 4     | What is your opinion about the graduate's ability to apply the principles learned from various pharmaceutical sciences?                              |           |           |      |      |      |
| 5     | What is your viewpoint about the graduate's ability to analyze problems, interpret them and make use of his/her knowledge to solve them?             |           |           |      |      |      |
| 6     | How good is the graduate's ability in identifying and solving pharmaceutical problems?   |           |           |      |      |      |
| 7     | How can you rate the graduate's oral communication and presentation skills?  |           |           |      |      |      |
| 8     | How efficient in the graduate's written communication skills?  |           |           |      |      |      |
| 9     | What do you think the graduate's ability to work in teams?   |           |           |      |      |      |
| 10    | What is the opinion about the graduate's understanding of his/her ethical and professional responsibilities?   |           |           |      |      |      |
| 11    | How you judge the graduate's understanding of the social and global issues that have to be considered while providing solutions to various problems? |           |           |      |      |      |
| 12    | How do you rate the graduate's understanding of the need for and the ability to engage in life-long learning?  |           |           |      |      |      |
| 13    | How do you rate the structure of the curriculum in providing in-depth education in the area of pharmaceutical sciences?                              |           |           |      |      |      |
| 14    | How well the university curriculum has prepared the graduates for their academic/professional career?  |           |           |      |      |      |
| 15    | Overall outlook of the Institute (academic, cocurricular, extra-curricular activities)?  |           |           |      |      |      |

Signature

## SUMMERY

### ALUMINI FEEDBACK

**NUMBER OF ALUMNI FEEDBACK FORMS COLLECTED :35**

**ACADEMIC YEAR COLLECTED**

**:2017-2018**

| Questions | Excellent<br>(4) | Very<br>Good<br>(3) | Good<br>(2) | Fair<br>(1) | Poor<br>(0) | Total<br>Weightag<br>e | Percentage | Weightage Based<br>on 3 scale |
|-----------|------------------|---------------------|-------------|-------------|-------------|------------------------|------------|-------------------------------|
| 1         | 9                | 11                  | 7           | 8           | 0           | 91                     | 65         | 1.95                          |
| 2         | 7                | 12                  | 8           | 8           | 0           | 88                     | 63         | 1.89                          |
| 3         | 6                | 12                  | 10          | 7           | 0           | 87                     | 62         | 1.86                          |
| 4         | 8                | 13                  | 11          | 3           | 0           | 96                     | 69         | 2.06                          |
| 5         | 5                | 14                  | 12          | 4           | 0           | 90                     | 64         | 1.93                          |
| 6         | 4                | 10                  | 19          | 2           | 0           | 86                     | 61         | 1.84                          |
| 7         | 5                | 22                  | 7           | 1           | 0           | 101                    | 72         | 2.16                          |
| 8         | 4                | 21                  | 8           | 2           | 0           | 97                     | 69         | 2.08                          |
| 9         | 5                | 20                  | 9           | 1           | 0           | 99                     | 71         | 2.12                          |
| 10        | 5                | 8                   | 21          | 1           | 0           | 87                     | 62         | 1.86                          |
| 11        | 6                | 7                   | 22          | 0           | 0           | 89                     | 64         | 1.91                          |
| 12        | 8                | 10                  | 14          | 3           | 0           | 93                     | 66         | 1.99                          |
| 13        | 9                | 15                  | 10          | 1           | 0           | 102                    | 73         | 2.19                          |
| 14        | 10               | 16                  | 8           | 1           | 0           | 105                    | 75         | 2.25                          |
| 15        | 11               | 14                  | 6           | 4           | 0           | 102                    | 73         | 2.19                          |



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**GRADUATE FEEDBACK FORM**

**NAME:**

**BATCH:**

Choose Score level: **3-Excellent; 2-Good; 1-Average**

| Sl. No. | Questions/ parameters for evaluation  | Score Level |
|---------|---|-------------|
| 1       | How you judge the information acquired about the drugs?   |             |
| 2       | Have you confident over the dispensing of OTC drugs?  |             |
| 3       | How you judge the ability to identify the ADR?  |             |
| 4       | Are you familiar and aware to use electronic diagnostic kits and softwares?                           |             |
| 5       | Have you acquired skills to manage chain pharmacies and ability to work in healthcare team?           |             |
| 6       | Do you got potential to manage epidemic diseases?(Example:Dengue,etc)                                 |             |
| 7       | Have you developed knowledge to find out irrational combination of drugs?                             |             |
| 8       | What is your confident level in counseling patient and paramedicals?                                  |             |
| 9       | Have you gathered enough knowledge in community pharmacy?   |             |
| 10      | Have you gathered knowledge in usage of antibiotics in seasonal infections and environmental hazards? |             |
| 11      | Have you confident over drug information given to the patients?                                       |             |

Signature

# SUMMERY

## GRADUATE EXIT FEEDBACK

**NUMBER OF FEEDBACK FORMS COLLECTED**

**:65**

**ACADEMIC YEAR**

**:2017-2018**

| Questions | Excellent<br>(3) | Good<br>(2) | Average<br>(1) | Total<br>Weightage | Percentage | Weightage Based<br>on 3 scale |
|-----------|------------------|-------------|----------------|--------------------|------------|-------------------------------|
| 1         | 52               | 11          | 2              | 180                | 69.23      | 2.08                          |
| 2         | 46               | 16          | 3              | 173                | 66.54      | 2.00                          |
| 3         | 44               | 9           | 12             | 162                | 62.31      | 1.87                          |
| 4         | 52               | 11          | 2              | 180                | 69.23      | 2.08                          |
| 5         | 45               | 18          | 2              | 173                | 66.54      | 2.00                          |
| 6         | 49               | 12          | 4              | 175                | 67.31      | 2.02                          |
| 7         | 49               | 13          | 3              | 176                | 67.69      | 2.03                          |
| 8         | 50               | 12          | 3              | 177                | 68.08      | 2.04                          |
| 9         | 47               | 15          | 3              | 174                | 66.92      | 2.01                          |
| 10        | 42               | 12          | 11             | 161                | 61.92      | 1.86                          |
| 11        | 51               | 10          | 4              | 177                | 68.08      | 2.04                          |



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**EMPLOYERS FEEDBACK FORM**

NAME:

BATCH:

NOTE: Please tick as appropriate for the following questions with respect to B.Pharm graduate program.

| SI No | Questions/ parameters for evaluation   | Excellent | Very good | Good | Fair | Poor |
|-------|--|-----------|-----------|------|------|------|
| 1     | How the graduates are competent in the application of the basic pharmaceutical sciences and its concepts?  |           |           |      |      |      |
| 2     | How do you rate the graduate's basic pharmacy related knowledge?   |           |           |      |      |      |
| 3     | What is your assessment in the graduate's knowledge in the various subjects of pharmaceutical sciences?  |           |           |      |      |      |
| 4     | What is your opinion about the graduate's ability to apply the principles learned from various pharmaceutical sciences?                              |           |           |      |      |      |
| 5     | What is your viewpoint about the graduate's ability to analyze problems, interpret them and make use of his/her knowledge to solve them?             |           |           |      |      |      |
| 6     | How good is the graduate's ability in identifying and solving pharmaceutical problems?   |           |           |      |      |      |
| 7     | How can you rate the graduate's oral communication and presentation skills?  |           |           |      |      |      |
| 8     | How efficient in the graduate's written communication skills?  |           |           |      |      |      |
| 9     | What do you think the graduate's ability to work in teams?   |           |           |      |      |      |
| 10    | What is the opinion about the graduate's understanding of his/her ethical and professional responsibilities?   |           |           |      |      |      |
| 11    | How you judge the graduate's understanding of the social and global issues that have to be considered while providing solutions to various problems? |           |           |      |      |      |
| 12    | How do you rate the graduate's understanding of the need for and the ability to engage in life-long learning?  |           |           |      |      |      |
| 13    | How do you rate the structure of the curriculum in providing in-depth education in the area of pharmaceutical sciences?                              |           |           |      |      |      |
| 14    | How well the university curriculum has prepared the graduates for their academic/professional career?  |           |           |      |      |      |
| 15    | Overall performance of the employee?   |           |           |      |      |      |

Signature

# SUMMARY

## EMPLOYER FEEDBACK

**NUMBER OF EMPLOYER FEEDBACK FORMS COLLECTED : 20**

**ACADEMIC YEAR COLLECTED : 2017-2018**

| Questions | Excellent<br>(4) | Very<br>Good (3) | Good<br>(2) | Fair<br>(1) | Poor<br>(0) | Total<br>Weightage | Percentage | Weightage<br>Based<br>on 3 scale |
|-----------|------------------|------------------|-------------|-------------|-------------|--------------------|------------|----------------------------------|
| 1         | 14               | 2                | 2           | 2           | 0           | 68                 | 85         | 2.55                             |
| 2         | 10               | 4                | 2           | 4           | 0           | 60                 | 75         | 2.25                             |
| 3         | 8                | 5                | 4           | 3           | 0           | 58                 | 73         | 2.18                             |
| 4         | 7                | 4                | 5           | 4           | 0           | 54                 | 68         | 2.03                             |
| 5         | 11               | 4                | 3           | 2           | 0           | 64                 | 80         | 2.40                             |
| 6         | 9                | 8                | 2           | 1           | 0           | 65                 | 81         | 2.44                             |
| 7         | 9                | 9                | 1           | 1           | 0           | 66                 | 83         | 2.48                             |
| 8         | 14               | 3                | 2           | 1           | 0           | 70                 | 88         | 2.63                             |
| 9         | 7                | 6                | 6           | 1           | 0           | 59                 | 74         | 2.21                             |
| 10        | 10               | 5                | 3           | 2           | 0           | 63                 | 79         | 2.36                             |
| 11        | 11               | 3                | 3           | 3           | 0           | 62                 | 78         | 2.33                             |
| 12        | 11               | 4                | 4           | 1           | 0           | 65                 | 81         | 2.44                             |
| 13        | 16               | 2                | 1           | 1           | 0           | 73                 | 91         | 2.74                             |
| 14        | 12               | 3                | 3           | 2           | 0           | 65                 | 81         | 2.44                             |
| 15        | 9                | 5                | 5           | 1           | 0           | 62                 | 78         | 2.33                             |